B. COST PROPOSAL

The cost of services to fulfill the contract for a 36-month term is \$\$385,743. This figure is the total fixed price to perform all of the requirements of the Request for Proposal. See **the Cost Sheet** on the following page for fixed price details. Services will consist of board/owner training for individual systems, and board/owner regional workshops during the three-year contract. Priority will be given to the highest ranked public water systems from the most current Department supplied 2% priority-ranking list. Monthly reports including a detailed summary of on-site assistance will be provided to the Department no later than the 10th day following the end of the month for which the report is for, as described in the RFP.

Cost Sheet for Board/Owner Trainings and Workshops RFP <u>6691 Z1</u>

Trainings for Board/Owners of Nebraska's Public Water Systems for the purpose of achieving/maintaining compliance with the Nebraska Safe Drinking Water Act and regulations promulgated under that Act.

Billing type Per Session Cost: Individual Board/Owner Training: Total cost, with breakdown of first billing of 30% and Second billing of remaining 10% upon completion of follow-up surveys	Estimated City	90% invoice	Initial Three (3) Year Term						First Renewal		Second Renewal	
			Year Owe (1) Per session cost 2022 - 2023		Year Two (2) Per session cost 2023 - 2024		Year Three (3) Per accion cost 2024 - 2025		Year Four (4) Persession cost 2025 - 2026		Year Fixe (5) Per service cost 2026 - 2027	
			\$	3,957.48	\$	3,957.48	\$	4,076.20	\$	4,201.19	\$	4,327.22
	6	10% final invoice	\$	439.72	\$	439.72	\$	452.19	\$	466.70	\$	480.80
Per Session Cost: Regional Workshop Board/Owner Training (with applicable stendee minimum); Total cost, with breakdown of fist billing of 90% and second billing of remaining 10% upon completion of follow-up surveys	4	90% involce	\$	3,957.48	\$	3,957.48	\$	4,076.20	\$	4,201.19	\$	4,327.22
	4	10% final invoice	\$	439.72	\$	439.72	\$	452.19	\$	466.70	\$	480.80

Bidder Name: Nebraska Rural Water Association